

| <b><u>SELF CERTIFICATION</u></b>                             |                                                                                                                                  |                                                                                                                     |
|--------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------|
| <b>GENERAL INFORMATION</b>                                   |                                                                                                                                  |                                                                                                                     |
| 1                                                            | Name of the School:                                                                                                              | <b>ADARSH ELITE INTERNATIONAL SCHOOL</b>                                                                            |
| 2                                                            | Address of the School:                                                                                                           | <b>NH – 48, Minnur, Ambur - 635802</b>                                                                              |
| 3                                                            | U-DISE code allotted to the school:                                                                                              |                                                                                                                     |
| 4                                                            | Name and address of the Trust/Society/Company(undersection-8) running the School                                                 | <b>Madhuram Educational &amp; Charitable Trust 30/1, First Cross Street, Teachers Colony , Vaniyambadi - 635751</b> |
| 5                                                            | Is the Trust/Society/Company duly registered with the competent registering authority and the registration is valid as on date?  | <b>Yes</b>                                                                                                          |
| 6                                                            | Proposed affiliation with CBSE for:                                                                                              | <b>Secondary</b>                                                                                                    |
| 7                                                            | Location of school                                                                                                               | <b>In the municipal limits of city having population less than 15 Lakhs</b>                                         |
| 8                                                            | Is the School already affiliated to any board for Class-X or XII examinations?                                                   | <b>No</b>                                                                                                           |
| 9                                                            | Standard/level/class up to which the school is running:                                                                          | <b>From Class Pre KG to Class VIII</b>                                                                              |
| <b>INFORMATION REGARDING NOC AND RECOGNITION CERTIFICATE</b> |                                                                                                                                  |                                                                                                                     |
| 10                                                           | Has the school obtained No Objection Certificate from the State Government for Affiliation with CBSE?                            | <b>YES</b>                                                                                                          |
| 11                                                           | Number of NOC and date of issue:                                                                                                 | <b>0613/A3/2026 and 08.07.2026</b>                                                                                  |
| 12                                                           | Has the school obtained Recognition Certificate from the State Government from class-1 to 8 <sup>th</sup> ?                      | <b>YES</b>                                                                                                          |
| 13                                                           | Number of Recognition Certificate from class-1 to 8 <sup>th</sup> and date of issue:                                             | <b>001-34-S-0006-0626 and 08.07.2026</b>                                                                            |
| <b>INFORMATION REGARDING LAND DETAILS AND OWNERSHIP</b>      |                                                                                                                                  |                                                                                                                     |
| 14                                                           | Is the school situated on a single contiguous plot of land bounded on all sides by a Pucca Boundary Wall?                        | <b>YES</b>                                                                                                          |
| 15                                                           | Are both the School and the Play Ground situated in a single compound bounded by a single continuous Boundary Wall on all sides? | <b>YES</b>                                                                                                          |
| 16                                                           | Total area (in square meters) in respect of 14 and 15 above on which the school is situated:                                     | <b>15,656 Sq Mtr</b>                                                                                                |
| 17                                                           | The land is in the possession of the school/Trust/Society/Company legally by way of:                                             | <b>Lease deed</b>                                                                                                   |
| 18                                                           | Name of the Owner/Lessee of the land                                                                                             | <b>Dr. M Senthil Kumar</b>                                                                                          |

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|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 19                                                                                                                                                                                   | In case the land is in the possession of the society/school byway of lease as per State Government norms, the period of the lease:                                                        | 33 YEARS                                                                                                                                                                                                    |
| 20                                                                                                                                                                                   | Is any public road, canal or thorough-fare, HTline etc. passing through the land                                                                                                          | NO                                                                                                                                                                                                          |
| <b>INFORMATION REGARDING ESSENTIALS SAFETY REQUIREMENTS</b>                                                                                                                          |                                                                                                                                                                                           |                                                                                                                                                                                                             |
| 21                                                                                                                                                                                   | Has the school been inspected by the Government engineer and the school building been found structurally safe for running a school?                                                       | YES                                                                                                                                                                                                         |
| 21(a)                                                                                                                                                                                | If yes the date of last inspection:                                                                                                                                                       | 15.05.2026                                                                                                                                                                                                  |
| 22                                                                                                                                                                                   | Has the school been inspected by the officer of Government Fire Department and the school building been declared safe for school from the point of view of fire safety?                   | YES                                                                                                                                                                                                         |
| 22(a)                                                                                                                                                                                | If yes the date of last inspection:                                                                                                                                                       | 19.12.2025                                                                                                                                                                                                  |
| 23                                                                                                                                                                                   | Has the school compound been checked by the public health Department and the health and sanitary conditions been found to be satisfactory and the water has been found safe for drinking? | YES                                                                                                                                                                                                         |
| 23(a)                                                                                                                                                                                | If yes the date of last inspection:                                                                                                                                                       | 28.10.2025                                                                                                                                                                                                  |
| <b>INFORMATION REGARDING THE STAFF</b>                                                                                                                                               |                                                                                                                                                                                           |                                                                                                                                                                                                             |
| 24                                                                                                                                                                                   | Does the school have well defined service rules and conditions for its employees as per prevalent norms of appropriate Government?                                                        | YES                                                                                                                                                                                                         |
| 25                                                                                                                                                                                   | Is the school paying salary to the teachers and other employees as per the norms of the appropriate Government?                                                                           | YES                                                                                                                                                                                                         |
| 26                                                                                                                                                                                   | Is the salary to the teachers and other employees of the school being paid through the bank by mode of electronic clearing?                                                               | YES                                                                                                                                                                                                         |
| <br><b>School Manager</b><br><b>ADARSH ELITE INTERNATIONAL SCHOOL</b><br>Minnur, Ambur - 635 807. |                                                                                                                                                                                           | <br><b>School Principal</b><br><b>PRINCIPAL</b><br><b>ADARSH ELITE INTERNATIONAL SCHOOL</b><br>Minnur, Ambur - 635 807. |